



FEB 20 12:47 PM '54

State of South Carolina } MORTGAGE OF REAL ESTATE
COUNTY OF Greenville }

To All Whom These Presents May Concern:

I, Morris F. Smith, of Greenville County, _____ SEND GREETINGS:

WHEREAS, I the said Morris F. Smith

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Five Thousand, One Hundred and No/100 - - - - (\$ 5,100.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Fifty-One and No/100 - - - - - (\$ 51.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Morris F. Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Morris F. Smith in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lots 17 and 18, Block "B" of Mayfair Estates as shown on a plat thereof recorded in the R. M. C. office for Greenville County, South Carolina in Plat Book S, pages 72 and 73, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northwestern side of Edwards Road, joint front corner of Lots 16 and 17, and running thence with the joint line of said lots, N. 60-48 W. 150 feet to an iron pin at the rear corner of Lot 20; thence along the rear line of Lots 20 and 19, S. 29-12 W. 100 feet to an iron pin on the northern side of Tiffany Drive; thence along Tiffany Drive, S. 60-48 E. 135 feet to an iron pin; thence continuing with Tiffany Drive as it intersects with Edwards Road following the curvature thereof, the chord of which is N. 74-12 E. 21.2 feet to an iron pin on Edwards Road; thence along Edwards Road, N. 29-12 E. 85 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lots conveyed to me by R. L. Childress and Bessie R. Childress by their deed dated January 8th, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 492, at page 39."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.

Witness: *Walter O. White*
Katharine R. Manter
Patrick C. Hunt *May 13, 1954*

SATISFIED AND CANCELLED OF RECORD
13 DAY OF *May* 19 *54*
Ouis Farnsworth
REC. CLERK GREENVILLE COUNTY, S. C.
AT *3:04* O'CLOCK *P.* M. NO. *10783*